AN ORDINANCE   **100338**

AUTHORIZING THE EXECUTION OF A STORAGE USE LICENSE AGREEMENT WITH MOE LAZRI D/B/A THE FIG TREE RESTAURANT AND LITTLE RHEIN STEAKHOUSE FOR THE USE OF APPROXIMATELY 200 SQUARE FEET OF STORAGE SPACE LOCATED IN THE BASEMENT OF BUILDING 11 IN LA VILLITA IN CITY COUNCIL DISTRICT 1, FOR A ONE YEAR TERM WHICH COMMENCED ON AUGUST 1, 2004 AND WHICH WILL EXPIRE ON JULY 31, 2005, AT A RENTAL RATE OF $1,200.00 PER YEAR; AND AUTHORIZING THE DIRECTOR OF PARKS AND RECREATION TO EXECUTE TWO ONE-YEAR RENEWALS ON BEHALF OF THE CITY.

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WHEREAS, it is the policy of the City of San Antonio to lease public property in the City's La Villita, located at 418 Villita Street in City Council District 1, for art, cultural and retail sales purposes and associated storage; and

WHEREAS, the City has approximately 200 square feet of vacant space that is located in the basement of Building 11 in La Villita in City Council District 1; and

WHEREAS, Mr. Moe Lazri dba the Fig Tree Restaurant and Little Rhein Steakhouse requested to utilize the unimproved space for storage; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

Section 1. The Interim City Manager, or his designee, is hereby authorized to execute a Lease Agreement with Moe Lazri, doing business as Fig Tree Restaurant and Little Rhein Steakhouse for approximately 200 square feet of storage space in Building 11 in La Villita, for a total monthly payment of $100.00 for a term of one year with optional renewals of two additional years. A copy of said Lease Agreement is affixed hereto and incorporated herein for all purposes as Attachment I.

Section 2. The proceeds of this agreement shall be deposited into Fund Center 2604040000, Internal Order 226000000024 entitled "La Villita" and the General Ledger Account 4403110 entitled.

Section 3. This ordinance shall become effective on and after February 6, 2005.

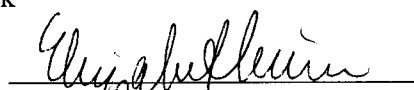PASSED AND APPROVED this _27th_ day of January, 2005

M   A   Y   O   R
EDWARD D. GARZA

ATTEST: _____
City Clerk

APPROVED AS TO FORM: _____
City Attorney